

Helping People. Changing Lives.

Energy Assistance Application Checklist For All Programs

Please read carefully and complete all necessary documents. You must call for an appointment to turn in your application 2640 South 5th Ave. Oroville, CA 95965 Suite 1 530-712-2600 Option 1

1. CONTENTS

- ✓ Application Checklist
- ✓ Energy Intake Form
- ✓ Demographics Collection Form
- ✓ Survey of Income and Expenses
- ✓ Year round energy saving tips✓ Verification of Energy Education
- ✓ Non-Emergency Disclaimer
- ✓ Energy Saving Assistance Program

2. INSTRUCTIONS – Please complete and call for an appointment to return

- Application Checklist (answer <u>all questions</u>).
- Complete and sign/date all forms in packet (<u>Please print clearly with Dark blue or black</u> <u>ink</u>. No gel pens)
- Do not use **white out**. Applications with <u>**any**</u> white out will be returned.

Be sure to fill in number of people in **household & family information**.

- Government issued ID card of applicant (or a copy)
- Please supply copies of as many required documents as possible with your application.

YOU MUST SUBMIT ALL THAT APPLY TO YOUR HOUSEHOLD OF THE FOLLOWING:

- Copy of your current PG&E bill (All Pages). This is the regular bill that you receive each month with the blue top. If you have a shut of notice you will need BOTH the most recent monthly bill and the shut off notice.
- Gridley and Biggs residents bring a complete copy (Top and Bottom) of your city electrical bill **and** your PG&E bill for Natural Gas. Both bills are required.
- □ If you have <u>sub-metered utilities</u>, you must enclose a copy of your current rent receipt showing electrical and/or gas usage and cost.
- □ If you use <u>propane</u>; enclose a copy of your recent bill/statement or receipt to verify your account number and show your energy burden. You must also submit your electric bill even if you are applying for propane.



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3. CURRENT PROOF OF ALL HOUSEHOLD MONTHLY INCOME

You must provide proof of <u>all</u>household income for the past 30 days. Every document **MUST BE** dated within the last 30 days from the date of this application.

Please read the following carefully:

PAYROLL	Current Payroll Stubs: If you get paid <u>WEEKLY</u> you must submit 4 current pay check stubs. If you get paid <u>BI-MONTHLY or EVERY OTHER</u> <u>WEEK</u> , you will need to submit 2 current pay check stubs. If you get paid <u>MONTHLY</u> , you must submit the current pay check stubs.
PENSION/VA BENEFITS/ANNUITY	A Current Award Letter
Social Security (SSA) Social Security Disability (SSI)	Current Award Letter OR <u>Most Recent Bank Statement</u> (NO TRANSACTION HISTORY) If the bank statement has more than one person on it, the deposit line must have the beneficiaries' name on the same line.)
AFDC, TANF, GENERAL ASSISTANCE OR FOOD STAMPS	From Your Eligibility Worker a current "PASSPORT TO SERVICE" If you receive cash aid or there is no income in the household over the last 30 days.
UNEMPLOYMENT	Current Unemployment Stubs: You must submit 30 days' worth of stubs Current EDD printout with weekly benefit amount
WORKER'S COMP	Current Check Stubs: must cover current 30 days
SELF-EMPLOYMENT	Copy of current signed and dated 1040 Federal Tax Form and 1040, Schedule 1, signed by applicant(s). Schedule C (for self-employment) must be submitted with current 1040 Any questions regarding proof of self- employment contact our office
FINANCIAL AID	Must show proof, but it is not counted as income.
If your household has no income and you are <u>o</u> current "PASSPORT TO SERVICES" from your eligi	

4. CERTIFICATION OF INCOME AND EXPENSES.

A "Survey of Income and Expenses" form must be completed and signed by any household member that is <u>18 or older with no source of income.</u>

State of California							Official Use Only:				
Department of Community Services a	nd D	eve	lopmer	nt							
Energy Intake Form								Priority	Points		
CSD 43 (07/2024)								A.C.C.			
Agency: Intake I		Int	ake D	Date	2:	Eligibili	ty Cert I				
First name	Middle Initial La					lame	2			Date of Birtl MM/DD/YY	ı
SERVICE ADDRESS – Address where you liv	e (th	is ca	<i>nnot</i> be	a P.(D. Box	x)					
Service Address Unit Number											
Service City		Ser	vice Cou	nty				Service Sta	te	Service Zip (Code
Have you lived at this residence during ea	ch of	the p	past 12	mont	ths?					🗆 Ye	es 🗆 No
Is your service address the same as mailin	g add	lress	?							🗆 Ye	es 🗆 No
Do you own or rent your home?											
Mailing Address										Unit Numb	er
Mailing City		Ma	ailing Co	ounty		Mailing State			ate	Mailing Zip	Code
Social Security Number (SSN):							Home Phone()			
Mobile Phone ()		Do	you ag	ree to	o opt	in to	o receive text n	nessages?	🗆 Ye	s 🗌 No	
E-mail Address:											
PEOPLE LIVING IN HOUSEHOLD Enter the total number of people living in the household,)	Er	nter	OME the total number eceive income ■		($\overline{)}$
Demographics: Enter the number of pe household who are:	ople	in t	he				the total gros busehold:	<u>s</u> monthly	income	e for <u>all</u> peo	ple living in
Ages 0 – 2 Years					TA	TANF / CalWORKs		\$	\$		
Ages 3 - 5 years					SS	SSI / SSP		\$	\$		
Ages 6 - 18 years					SS	SSA / SSDI \$		\$	\$		
Ages 19 - 59				Pa	Paycheck(s) \$		\$				
Ages 60 and older					In	Interest \$					
Disabled					Pe	ensi	on		\$		
Native American					0	ther	-		\$		
Seasonal or Migrant Farmworker Total Monthly Income \$							\$				

HOUSEHOLD MEMBERS

ENTER THE INFORMATION BELOW FOR <u>ALL</u> HOUSEHOLD MEMBERS.

□ Unknown/Decline to State

Amount of Gross Monthly Income (before taxes):

If you have more than 6 people in your household, please list the information on a separate piece of paper.

APPLICANT (HOUSEHOLD MEMBER 1)						
First Name	M.I.	Last Name		Relationship to Applicant Self		
Date of Birth:	Race [.]	American Indian or Al	aska Native 🗌 Asian	Hispanic/ Latino/Spanish?		
Gender: \Box Female \Box Male	nace.	□ Black or African Amer	\Box Yes \Box No			
		□ Native Hawaiian or O	Unknown/Decline to			
Unknown/Decline to State		□ White □ Multi-Race				
,						
Have you served or are you an imme	diate fa	amily member of	I consent to this agen	cy, and CSD, transmitting		
someone who served in the United S		•	my name, email addre	ess, mailing address, and		
□ Yes, I have Served			mobile telephone nur	nber to the Department of		
			Veterans Affairs only	for the purpose of		
☐ Yes, I am the Spouse, legal partne	r nara	nt or child of a nerson	receiving additional ir	formation on veterans		
		int, of child of a person	benefits for which I or	my family member may		
who served in the United States mili	tary		be eligible. I understa	nd that this consent is valid		
			for 12 months.			
□ No						
Decline to State			🗆 Yes 🛛 No			
Amount of Gross Monthly Income (befor	re taxes): Source of Income	•			
		,				
		·				
HOUSEHOLD MEMBER 2		•		1		
First Name	M.I.	Last Name		Relationship to Applicant		
Date of Birth:	Race:	American Indian or Al	aska Native 🗆 Asian	Hispanic/ Latino/Spanish?		
Gender: Female Male		Black or African Amer		☐ Yes ☐ No		
□ Other		□ Native Hawaiian or O	ther Pacific Islander 🗌 White	e Unknown/Decline to		
Unknown/Decline to State		□ Multi-Race □Other	Unknown/Decline to State			
Amount of Gross Monthly Income (befor	re taxes		ource of Income:			
HOUSEHOLD MEMBER 3	-					
First Name	M.I.	Last Name		Relationship to Applicant		
Date of Birth:	Race.	American Indian or Al	aska Native 🗌 Asian	Hispanic/ Latino/Spanish?		
Gender: Female Male	nace.	□ Black or African Amer		\Box Yes \Box No		
			ther Pacific Islander \Box White			
□ Unknown/Decline to State			\Box Unknown/Decline to State			
Amount of Gross Monthly Income (befor	l re taxes		Source of Income:			
Amount of Gross Montiny meanic (Berol	c taxes	,				
HOUSEHOLD MEMBER 4						
First Name	M.I.	Last Name		Relationship to Applicant		
Data of Dirth	D-		a alta Niakitua 🗖 A 1	Llionopio/Lating/Coopiet2		
Date of Birth:	Race:	American Indian or Al Diagk or African Ameri		Hispanic/ Latino/Spanish? □ Yes □ No		
Gender: Female Male		Black or African Amer				
🗆 Other	1	INATIVE Hawalian or Of	ther Pacific Islander 🗌 White	e Unknown/Decline to		

□ Multi-Race □Other □Unknown/Decline to State

Source of Income:

State

HOUSEHOLD MEMBER 5			
First Name	M.I.	Last Name	Relationship to Applicant
Date of Birth:	Race:	🗆 American Indian or Alaska Native 🗆 Asian	Hispanic/ Latino/Spanish?
Gender: Gen		Black or African American	🗆 Yes 🗆 No
🗆 Other		\square Native Hawaiian or Other Pacific Islander \square Whi	te Unknown/Decline to
Unknown/Decline to State		□ Multi-Race □Other □Unknown/Decline to Sta	te State
Amount of Gross Monthly Income (befor	re taxes): Source of Income:	
HOUSEHOLD MEMBER 6			
First Name	M.I.	Last Name	Relationship to Applicant
Date of Birth:	Race:	□ American Indian or Alaska Native □ Asian	Hispanic/ Latino/Spanish?
Gender: Female Male	1	Black or African American	🗆 Yes 🗆 No
🗆 Other		\Box Native Hawaiian or Other Pacific Islander \Box Whi	te Unknown/Decline to
Unknown/Decline to State		□ Multi-Race □Other □Unknown/Decline to Sta	te State
Amount of Gross Monthly Income (befor	re taxes): Source of Income:	
Are you or someone in your household C	URREN	TLY receiving CalFresh (Food Stamps)?	′es 🗌 No
	Prop	u want the LIHEAP benefit to be applied? (Attach com bane Fuel Oil Kerosene Manufactured log	
Company Name:		Account #:	
Is your utility service shut-off?	N		
Do you have a past due notice? \Box Yes			
Are your utilities included in rent or subr			
Are your utilities all electric? Yes			
Is your Natural Gas Company the same a	s your E	i lectric Company? 🗌 Yes 🗌 No	
WOOD, PROPANE or FUEL OIL SER	VICE (WPO)	
Are you currently out of fuel? (Wood, Pr			□ N/A
	-	un out of fuel (Wood, Propane, Oil, Kerosene, Other Fue	-
Number of Days:			
ENERGY INFORMATION			
	Please o	heck all energy sources used to heat your home.	
•		or any home energy cost must be provided.	
NOTE: A copy of an electric bill must be in	ncluded	even if you do not use electricity to heat your home	
What is the main fuel used to HEAT your	home?	One main heating source MUST be checked.	
		ane 🗌 Fuel Oil 🗌 Kerosene 🗌 Manufactured lo	
	-	ever use any of the following to heat your home (y	-
□ Natural Gas □ Electricity □ Wood □	」 Propa	ne 🗆 Fuel Oil 🗌 Kerosene 🗌 Manufactured log 🗌	J Pellets 🛛 Other Fuel 🗌 N/A
Are you the account holder: Electric Bill	<u>ا</u> ا	'es 🛛 No 🛛 Natural Gas Bill 🗌 Yes	🗆 No

The information on this application will be used to determine and verify my eligibility for assistance. By signing below, I give my consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to my utility company and its contractors, to share information about my household's utility account, energy usage and/or other information needed to provide services and benefits to me as described at the end of the form. My consent shall be effective for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. I understand that if my application for LIHEAP/DOE benefits or services is denied, or if I receive untimely response or unsatisfactory performance, I may initiate a written appeal with the local service provider and my appeal shall be reviewed no later than 15 days after the appeal is received. If I am not satisfied with the local service provider's decision I may then appeal to the Department of Community Services and Development pursuant to Title 22, California Code of Regulations section 100805. If applicable, I hereby authorize installation of weatherization measures to my residence at no cost to me. I declare, under penalty of perjury, that the information on this application is true, correct, and that the funds received will be used solely for the purpose of paying my energy costs.

Χ		
	* * * APPLICANT'S SIGNATURE * * *	Date

AGENCY NAME: Community Services and Development (CSD). UNIT RESPONSIBLE FOR MAINTENANCE: Home Energy Assistance Program (HEAP). AUTHORITY: Government Code Section 16367.6 (a) Names CSD as the agency responsible for managing HEAP. PURPOSE: The information you provide will be used to decide if you are eligible for a LIHEAP payment and/or weatherization services. GIVING INFORMATION: This program is voluntary. If you choose to apply for assistance, you must give all required information. OTHER INFORMATION: CSD uses statistical definitions from the annual update of the Department of Health and Human Services' State Median Income, Federal Income Poverty Guidelines, to determine program eligibility. During application processing, CSD's designated subcontractor may need to ask you for more information to decide your eligibility for either or both programs. ACCESS: CSD's designated subcontractor will keep your completed application and other information, if used, to determine your eligibility. You have the right to access all records holding information about you. CSD does not discriminate in the provision of services on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age, or sexual orientation.

APPLICANT: DO NOT FILL OUT THE INFORMATION BELOW. THIS SECTION IS FOR OFFICIAL USE ONLY.						
Utility Assistance being provided under which program $ ightarrow$ \Box HEAP \Box Fast Track \Box HEAP WPO \Box ECIP WPO						
Base Benefit \$ Supplement \$ Total Benefit \$						
Total Energy Cost \$ Energy Burden						
Total Energy Cost \$ E	nergy Burden					
Total Energy Cost \$ E Energy Services Restored after disconnection: Image: Service in the service in	0 /					

HOUSEHOLD/FAMILY INFORMATION

HEAD OF HOUSEHOLD/APPLICANT								
Name*:								
Date of birth*	(mo/day/yr):		Gender*: 🗆 Male 🛛	🗆 Female 🛛 Other		Military: 🗌 Active Duty 🗌 Veteran 🗌 N/A		
 □ American Indian and Alaskan Native □ Asian □ Black or African American □ Other 			-			Ethnicity: Hispanic, Latino, or Spanish Origin Not Hispanic, Latino or Spanish Origin		
Education:	Currently Enrolled		Not currently Enrolled			Work Status:	□ Unemployed (≤6mo)	
9-12 Grade/Non-Graduate			 12+ Some Post-Secondary 2 or 4 yr College Graduate Other Post-Secondary Graduate 			Employed Part-Time Migrant Seasonal Farmworker	 □ Unemployed (>6mo) □ Never Employed □ Retired 	
Housing: Own Rent Homeless 	Other Permanent Hou Other If Other, please list:	using	Disabled: Yes Health Insurance: None Direct/Private Employer Based Medicaid	No Medicare Military State/Adults State/Child Other	Child	sehold Type : ngle Person wo Adults (No ren) ngle Parent/Female ngle Parent/Male	 Two-Parent Household Non-related Adults w/Children Multi-generation Other 	

HOUSEHOLD MEMBER 1								
Name*:								
Date of birth* (mo/day/yr):		Gender*: Male Female Other		Military: Active Dut	ty 🗆 Veteran 🗆 N/A			
American Indian and Alaskan Native Asian Black or African American				Ethnicity: Hispanic, Latino, or Spanish Origin Not Hispanic, Latino or Spanish Origin				
Education: Currently Enrolled	Not currently Enrolled		Work Status:					
O-8 Grade O-12 Grade/Non-Graduate High School Graduate/Equivalent Di	oloma	 12+ Some Post-Secondary 2 or 4 yr College Graduate Other Post-Secondary Graduate 		Employed Full-Time Employed Part-Time Migrant Seasonal Farmworker	 □ Unemployed (≤6mo) □ Unemployed (>6mo) □ Never Employed □ Retired 			
Relation to HoH/Applicant:			Disa	abled: 🗆 Yes 🗆 No				
Spouse O O O O O O O O O O O O O O O O O O O	her her, please	e list:		lone Direct/Private	Medicare Military State/Adults State/Child			

*= REQUIRED FIELD

CONTINUED ON BACK ->

		HOUSEHOLD MEMBER 2			
Name*:					
Date of birth* (mo/day/yr):		Gender*: Male Female Other		Military: 🗆 Active Du	ty 🗆 Veteran 🗆 N/A
Race: American Indian and Alaskan Native Asian Black or African American	Whit Othe			Ethnicity:	
Education: Currently Enrolled		Not currently Enrolled		Work Status:	
0-8 Grade 9-12 Grade/Non-Graduate High School Graduate/Equivalent Dip	loma	 12+ Some Post-Secondary 2 or 4 yr College Graduate Other Post-Secondary Graduate 		Employed Full-Time Employed Part-Time Migrant Seasonal Farmworker	 □ Unemployed (≤6mo) □ Unemployed (>6mo) □ Never Employed □ Retired
Relation to HoH/Applicant:			Disa	abled: 🗆 Yes 🗆 No	
□ Spouse □ Ot	her ier, please	e list:			
				 Military State/Adults 	
Parent				•	□ State/Child
				1edicaid	Other

HOUSEHOLD MEMBER 3							
Name*:							
Date of birth* (mo/day/yr):	Gender*: Male Female Other	Military: 🗆 Active	Duty 🗆 Veteran 🗆 N/A				
American Indian and Alaskan Native Asian Black or African American			Ethnicity: Hispanic, Latino, or Spanish Origin Not Hispanic, Latino or Spanish Origin				
Education: Currently Enrolled	Not currently Enrolled	Work Status:	Work Status:				
 □ 0-8 Grade □ 9-12 Grade/Non-Graduate □ High School Graduate/Equivalent Diploma 	 12+ Some Post-Secondary 2 or 4 yr College Graduate Other Post-Secondary Graduate 	Employed Full-Tin Employed Part-Tin Migrant Seasonal Farmworker	me 🗌 Unemployed (>6mo)				
Relation to HoH/Applicant:		Disabled: 🗆 Yes 🗆 No					
□ Spouse □ Other		Health Insurance:					
If Other, pleas		□ None					
Parent		Direct/Private Employer Based Medicaid	 ☐ State/Adults ☐ State/Child ☐ Other 				

SIGNATURE						
I authorize the verification of the information provided on this form is accurate and completed to the best of my knowledge.						
Signature of applicant*:	Date*:					
*=REQUIRED FIELD						

Department of Community Services and Development

CSD 43B (rev.12/2013)

CERTIFICATION OF INCOME AND EXPENSES

You are being asked to complete this form because you requested assistance, and state that your entire household cannot provide proof of income. The State of California requires the applicant to report all sources of income. This form will help us understand how you are meeting expenses. Please complete the information below:

Name	e and A	ddress							
Name	:								
Addre	ess:								
Sectio	on 1: D	o you have sources of ir	ncome you forgot t	o report?					
YES	NO	During the previous m	onth have you bee	n employed part time?					
YES	NO	During the previous month have you been self-employed?							
YES	NO	During the previous month did you receive money for any work that you perform only once in a while, like yard work, child care, donating blood, etc?							
YES	NO During the previous month have you received any gifts of money from anyone? If yes, please list the name and phone number of the person who gave you the gift:								
YES	NO	During the previous m	During the previous month did you receive any of the following: (circle any that apply)						
TLJ	NO	WORKER'S COMP UNEMPLOYMENT GOVERNMENT SPONSORED BENEFITS CHILD SUPPORT							
YES	NO	Do you receive any of	the following (circ	le any that apply)					
IES	UVI	ANNUITY PAYMENT	Pension	TRIBAL CASINO PAYMENTS	Rental Income	INSURANCE BENEFITS			

Section 2: Are you spending your savings or borrowing money to cover monthly expenses?				
YES	NO	Are you using savings or a home equity loan? How much?		
YES	NO	Are you using some other asset? How much?		
YES	NO	Are you borrowing from credit cards? How much?		
YES	NO	Are you borrowing from some other source? How much?		

Section 3: Please tell us how you paid these monthly expenses during the previous months: MONTHLY EXPENSE HOW HAS THE EXPENSE BEEN PAID? IF SOMEONE ELSE PAYS FOR YOU, PLEASE COMPLETE: COST Name: Phone: Rent or \$ Address: Mortgage Name: Phone: Utility \$ Bills Address: Name: Phone: \$ Food Address: Section 4: If none of the above applies to you, please explain how your monthly expenses were paid:

Signature:

By signing this form, I affirm that I believe these facts are accurate and true. I give the Service Provider my permission to verify this information. I may be held liable under federal or state law for knowingly making false or fraudulent statements.

Put Notary stamp below, if needed (DOE only) or have Executive Director Sign here



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5. Does your household have any additional energy usage such as:

Pellets	Bags per month	Cost per bag
Propane	Gallons per month	Cost per gallon
Wood	Cords per month	Cost per cord

Are you "Off the Grid"

(You receive no electricity from a power company.)

- Yes or No
- 6. Do you live in an area that uses a city zip code but are consider by another name, such as Cherokee, Concow, Butte Meadows, Dayton, Honcut or Yankee Hill?

If YES, please list the area: _____

7. In what type of home do you reside?

- House
- □ Manufactured/Mobile home (Single wide or double wide)
- RV/Camp Trailer
- Apartment/Condo
- Other (please describe)

8. OTHER ASSISTANCE

- PG&E offers a CARE program for those who qualify.
- Call 1-800-743-5000 and ask for the CARE program forms
- Our phone number is 530-712-2600, fax number is 530-532-7977
- If you are interested in free home Weatherization Option 2.
- If you have any questions regarding this application or for propane assistance please Option 1, Press 2.
- To inquire about emergency funding for a 15-day or 48-hour notice Option 1, Press 2,

Signature	Date

Rev 11/09/22

Year Round Energy Saving Tips

Take a shower instead of a bath or take shorter showers

Turn off kitchen, bath and other ventilating fans after they have done their job

Set your water heater to the "normal" setting or 120 degrees, unless your dishwasher requires a higher setting.

Wash dishes by hand and fill the sink with water instead of letting the water run.

Do only full loads when using your dishwasher and clothes washer

Use cold water when washing clothes

Use the energy-saving control on your dishwasher if it has one

Let dishes air dry

Hang clothes to dry

Clean your clothes dryer's lint trap after each use

Use the moisture-sensing automatic drying setting on your dryer if it has one

Install gaskets behind outlet covers

Wrap your hot water tank with jacket insulation. Be sure to leave the air intake vent uncovered when insulating a gas water heater

Install low flow showerheads and faucets

Increase insulation in your attic, walls, floors, basement, etc. Seal leaking ducts

Replace your old water heater or furnace with a newer, more efficient Energy Star Model

Replace your old windows with more efficient Energy Star windows

Community Action Agency of Butte County, Inc. <u>www.buttecaa.com</u> <u>energybills@buttecaa.com</u> 530 712 2600



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Verification of Energy Education

This form must be completed in order to process your application

1) Who is your electricity provider? (Circle one of the following):

PG&E

Sub-metered

City of Biggs City of Gridley

Off the electrical grid

2) Do you know what "OFF THE GRID" means?

A) you received no radio or TV signal at your property

B) you received no electricity from a power company

C) your address can not be located on a map

D) all of the above

You will need your current bill to answer the questions below: City of Biggs & City of Gridley may not have this information on their bills.

Have you ever visited your electric provider's web site?

How much money did the CARE discount save you on your current PG&E bill?

Do you know how to read your smart meter? Yes or No

Did you read the "YEAR ROUND ENERGY SAVING TIPS"?

Which tip did you find to be the most helpful?

What is your favorite way to save energy?

NAME:

SIGNATURE:

ADDRESS:

CITY STATE ZIP:

DATE:



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Energy Assistance Program Disclaimer

Please read and complete:

I, _______ understand that I am applying for Energy Assistance. The Energy Assistance Program (Gas and electric utilities, wood/pellets, propane, oil and sub-metered) provides money once a year to help Low-income households "offset" the costs of energy. I understand that my application **does not guarantee assistance**.

I understand that even if I qualify I **may not receive assistance.** Funding restricts the number of applications that can be accepted. Applications will be selected based on a priority need calculation. If I am selected for the Energy Assistance Program the process can take up to **16 weeks**. If my energy is included in my rent I will receive a check from Community Services and Development (CSD).

I understand that if I have received assistance for the current year any where else in California, that I am ineligible for assistance in Butte County. I also understand that I need to continue paying my utilities.

SIGNATURE_____

DATE / /

Department of Community Services and Development

Account Holder Authorization and Consent Form CSD Form 081 (Rev. 12/17)

ACCOUNT HOLDER NAME(S) AND MAILING ADDRESS

Account Holder's mailing address (Street)		Unit Number (if any)
(City)	State	Zip Code
	State	
Is the utility service address the same as the account holder's mailing address?	s 🔲 No	
Full Name of Applicant for Benefits (from Form 43)		
Utility Service Address (Street)		Unit Number (if any)
(City)	State	Zip Code
	CA	

UTILITY INFORMATION

Please enter your utility company name and service account number below (you can find the account number on your bill). If different companies provide your electricity and gas services, please enter the name and account number for both utilities.

Name of Utility Company	Service Account Number
Name of Utility Company (if you have a second Utility Company)	Service Account Number

AUTHORIZATION AND CONSENT

By signing this form, you (Account Holder) give your authorization and consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to your utility company and its contractors, to share information about your property's utility account, meter usage and energy consumption data, and other information as needed for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. The information you authorize us to obtain and share will be used for the purposes of evaluating home energy usage of program beneficiaries so that CSD can: a) measure the effectiveness of the services we provide by determining how much your utility bills are reduced and how much our services reduce carbon emissions (air pollution), and b) report these results to federal and state authorities that fund and oversee energy assistance programs in California. CSD, its contractors, consultants, other federal or state agencies and affiliated programs (CSD Partners), working cooperatively with your utility company and its contractors, use this information to provide services that assist low-income families, such the applicant, to pay their home energy bills and mange those energy needs for the purposes stated in this Authorization.

Signature of Account Holder

Name of CSD Contractor/Partner Organization

REVOCATION OF AUTHORIZATION AND CONSENT

You agree that your consent shall remain in effect for 36 months from the date you sign this Authorization, unless otherwise revoked by written notice mailed to: CSD Energy & Environmental Services Division, 2389 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833. Revocation will be effective upon receipt, but will not apply to any information shared while this Authorization was valid.

APPLICABLE PROGRAMS

Some of the programs CSD oversees or partners with include:

- CSD Federal Low-Income Home Energy Assistance Program (LIHEAP)
- CSD Federal Department of Energy Weatherization Assistance Program (DOE WAP)
- State Low-Income Weatherization Program (LIWP)
- Department of Housing and Urban Development (HUD) Lead Hazard Control and Healthy Homes Program
- Utility Company Energy Savings Assistance (ESA) Program
- Utility Company California Alternate Rates for Energy (CARE) Program

ENERGY SAVING ASSISTANCE PROGRAM

LOWER BILLS EVERY MONTH

Pacific Gas and Electric wants to help you save money on your energy bills by using gas and electricity more wisely. So, Pacific Gas and Electric's Energy Partners is sending an energy specialist to your neighborhood. If you qualify for the program, he or she will help you identify ways to lower your monthly utility bills.

You'll learn how to operate your appliances more cost-efficiently. We'll even arrange to send a participating program contractor to install energy-saving upgrades – where feasible – at no cost to you.

Please fill out and return with your Application. Someone will call you if your home qualifies.

NAME:	
ADDRESS:	
CITY & ZIP	
PHONE NUMBER:	

RENT OR OWN:

IF RENTING PLEASE FILL OUT OWNER INFORMATION OWNER NAME: OWNER ADDRESS: OWNER CITY & ZIP: OWNERS PHONE NUMBER: